READINGTON TOWNSHIP BOARD OF EDUCATION

Holland Brook School Regular Meeting 7:00 p.m. May 14, 2024

AGENDA

Mission Statement: We empower members of our community to lead purposeful lives with integrity, to cultivate a spirit of discovery, and to embrace connections in our diverse, global society.

The Board of Education will be meeting in-person on Tuesday, May 14, 2024 at 7:00 p.m. If members of the public wish to attend the meeting virtually, meetings are streamed Live over Youtube via the following link: https://www.youtube.com/channel/UC6Ngnwk J- sFlxSaFkuVaA/live

The agenda and all materials for the Board meeting appear on the Board web page.

I. CALL TO ORDER BY BOARD PRESIDENT - OPEN PUBLIC MEETINGS ACT

The meeting is being held in compliance with the Open Public Meetings Act (N.J.S.A. 10:4-6-21) and is open to the media and public. Notices were duly posted, and the meeting was advertised in the Hunterdon County Democrat and Courier News. Formal action may be taken.

| Roll Call: | | | | | |
|----------------|------------|-----------|---------------|-----------|--|
| Mrs. DePinto | Mrs. Fiore | Mr. Lopes | Mrs. Mencer | Mr. Peach | |
| Mrs. Podgorski | Mrs. Ryan | Mrs. Wolf | Dr. Cerciello | | |

II. FLAG SALUTE

- **III. SUPERINTENDENT'S REPORT** This portion of the meeting will take place in the Holland Brook Cafeteria, the rest of the meeting will continue in the Board of Education conference room.
 - Presentation of 2023-2024 Governor's Educator of the Year Honorees and Retiring Staff Members

IV. OPEN TO THE PUBLIC (LIMITED TO ACTION ITEMS ON THE AGENDA)

In accordance with Local Finance Notice (LFN) 2020-21, public comments can be submitted before remote public meetings through electronic mail or by written letter. Please email the Board Secretary at jbohm@readington.k12.nj.us by 12:00 p.m. on the day of the board meeting. Comments shall be read aloud and addressed during the remote public meeting.

For members of the Readington Township School District Community who may be joining a Meeting for the first time or would like to provide comments tonight, we're sharing the Board Policy pertaining to public comments. Thank you in advance for sharing your thoughts as per the District's Policy. The Readington Board of Education operates through a committee structure. Committees discuss and vet all topics for Board action before they appear on the Board agenda for vote. The Board committees publicly report at our meeting about what they discussed prior to the Board vote, excluding any topics that are rendered confidential by law. 0167 PUBLIC PARTICIPATION IN BOARD MEETINGS

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public comment at every regularly scheduled meeting of the Board. Public participation shall be governed by the following rules:

- 1. All statements shall be directed to the presiding officer. No participant may address or question Board members individually unless directed by the presiding officer.
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate; Web participants will type the information in as a preface to their comments.

 3. If the Board of Education is webcasting the public meeting, the "chat" feature will be on during the public comment sessions only.
- 4. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard and time permits.
- 5. In order to provide sufficient opportunity for the public to be heard, a time limit of three minutes for each participant may be observed. Webcast participants making comments via chat may only enter one 256 character comment, excluding the announcement of his/her name and place of residence, unless the presiding officer asks for clarification or further information. The President may, at his/her discretion, limit discussion on any topic. The portion of the meeting during which the public is invited shall be limited to sixty minutes.
- 6. The presiding officer may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant. The presiding officer may take other steps, including but not limited to adjourning the meeting or waiving any of the rules of the Residents' Forum, to respond to a lack of public decorum, or to otherwise protect privacy or the efficient completion of the Board's business.

V. CORRESPONDENCE

- Email F.C. TransferEmail A.S. Recognition

BOARD ACTION VI.

| A. APPRO | O IAVO | F | ΔΡΜΙΝΙ | STRATI | VF R | ?FPC |)RT | S |
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| 1. | Motion to adopt 1. Motion | | | |
|----------------------------|---|---|------------------------------|---|
| 1.01 | Motion to approve (Attachment 1.01) | Enrollment and Drill Reports | April 2024 | |
| 1.02 | Motion to accept the | ne HIB reports and affirm the | Superintendent's dec | sision: |
| | CASE NUMBER | SCHOOL | DATE | FINDINGS OF HARASSMENT INTIMIDATION OR BULLYING |
| 5 | | Holland Brook School | 04/12/2024 | No |
| Roll C Mrs. [Mrs. F | | FioreMr. Lopes s. Ryan Mrs. Wolf | Mrs. Mencer Dr. Cerciello | _ Mr. Peach |
| B. AP | PROVAL OF MINU | TES | | |
| 2. | Motion to adopt 2. Motion | | | |
| 2.01 | Motion to approve | the Meeting Minutes April 30, | 2024. | |
| 2.02 | Motion to approve | the Executive Session Minute | es April 30, 2024. | |
| Roll C Mrs. [Mrs. F | | FioreMr. Lopes s. Ryan Mrs. Wolf | Mrs. Mencer Dr. Cerciello | _ Mr. Peach |
| | ANCE/FACILITIES | 3 | | |
| 3. | Motion to adopt 3.0 Motion | | | |
| 3.01 | Motion to approve t \$1,027,444.24 . (Attachment 3.01) | he Bill List for the period fron | n May 2, 2024 throu | gh May 15, 2024 for a total amount of |
| 3.02 | Motion to ratify and \$2,351,584.10. (Attachment 3.02) | approve Payroll and Agency | for the month of Ap | ril 2024 for a total amount of |
| 3.03 | Motion to ratify and (Attachment 3.03-3 | | nt Transfers for Apı | ril 1, 2024 through April 30, 2024. |
| 3.04 | | | | m July 1, 2023 through May 14, 2024, ate of New Jersey for review and |

| ; | 3.05 | Motion to ratify (Attachment 3. | and approve the Student Ac .05) | tivities Account for April 1, 2 | 2024 through April 30, 2024. | |
|----|---|---|---|--|--|--|
| , | 3.06 | Motion to accept the FINANCIAL REPORT CERTIFICATION OF BOARD SECRETARY'S MONTHLY CERTIFICATION BUDGETARY LINE ITEM STATUS April 30, 2024 Pursuant to N.J.A.C.6A:23-2.11(c) 3, the Business Administrator/Board Secretary certifies that as of April 30, 2024 no budgetary line item account has obligations and payments which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:17-9 and 18A:22-8.1. | | | | |
| | | | Jason M. | . Bohm, Board Secretary | | |
| | | Secretary's modistrict officials violation of N.J. obligations for | the remainder of the fiscal year eports subject to audit for the p | riations section) and upon consedge, no major account or fundate sufficient funds are availabler, and further, that we approve | sultation with the appropriate d has been over expended in le to meet the district's financial | |
| ; | 3.07 | | ove the attached Shared Servicer of Education for the period | | adington Board of Education and 025: | |
| | Garage Bay Rental Agreement Transportation Personnel Agreement Transportation Services Agreement (Attachment 3.07-3.07b) | | | | | |
| , | 3.08 | Motion to adopt the attached resolution for participation in joint transportation services with the Hunterdon County Educational Services Commission for the 2024-2025 school year. (Attachment 3.08) | | | | |
| • | 3.09 | | rove joint transportation service rd of Education for transportati .09) | | | |
| , | 3.10 | | rove joint transportation service ation for transportation service .10) | | | |
| | | ePintoI | Mrs. FioreMr. Lopes_ Mrs. Ryan Mrs. Wol | | Peach | |
| D. | | JCATION/TEC | | | | |
| | 4. | Motion to adop | ot 4.01 - 4.10 | | | |
| | | Motion | 2nd | | | |
| • | 4.01 | | ept the Superintendent's recompounding School District as follo | | ollowing student placements in the | |
| | STU | IDENT NAME | UNIVERSITY/COLLEGE PLACEMENT REQUEST | SCHOOL/COOPERATING TEACHER | EFFECTIVE DATE | |
| | Miche | elle Small | Rowan University/ Summer Externship | Holland Brook School/ Sheri Simonetti Three Bridges School/ Heather Gibbons | 07/01/2024 - 08/15/2024 | |

| Ryan Sandor | Rutgers University/ | Holland Brook School/ | 09/01/2024 - 12/13/2024 |
|-------------|---------------------|-----------------------|-------------------------|
| | Student Teacher | Jessica Richter | |

4.02 Motion to accept the Superintendent's recommendation and adopt the following curricula for the 2024-2025 school year:

| Encores | Physical Education/Health |
|------------------------------|----------------------------|
| English as a Second Language | Preschool |
| Gifted and Talented | School Counseling |
| Informational Literacy | Science |
| Intervention Program | Social Studies |
| Language Arts | Technology |
| Life Skills | Visual and Performing Arts |
| Mathematics | World Languages |

- 4.03 Motion to approve the attached list of textbooks, instructional resources, and publishers to be used to implement the curriculum for the 2024-2025 school year.
 (Attachment 4.03)
- 4.04 Motion to accept a donation from Lowe's Home Improvement for building ten raised beds at Three Bridges School garden.
- 4.05 Motion to apply for and accept a Child Assault Prevention Grant in the amount of \$3,535.70 for programs and workshops at all Readington Township schools.
- 4.06 Motion to approve a new Special Education LLD Program at Three Bridges School for the 2024-2025 school year.
- 4.07 Motion to adopt the following fundraisers for the 2023-2024 school year:

| SCHOOL | FUNDRAISER | RECIPIENT | |
|--------------------------|--------------------------|------------------------------|--|
| Three Bridges School | Sorella's Family Dinners | TBS Student Activity Account | |
| HSA Fundraiser | Kids Night Out | All Schools | |
| Readington Middle School | Kickball Tournament | American Heart Association | |

4.08 Motion to adopt the following field trips for the Summer 2024 ESY Program:

| GROUP | FIELD TRIP | LOCATION | COST TO PARENT |
|-------------|-------------------------|-----------------------|----------------|
| Life Skills | Aldi | Flemington NJ | - 0 - |
| Life Skills | Sorella's and Rita's | Whitehouse Station NJ | - 0 - |
| Life Skills | Charburger and Creamery | Branchburg NJ | - 0 - |
| Life Skills | Hillsborough Cinemas | Hillsborough NJ | - 0 - |
| Life Skills | Polar Cub | Whitehouse Station NJ | - 0 - |

4.09 Motion to adopt the following additional field trip for the 2023-2024 school year:

| GROUP/GRADE | TRIP | LOCATION | COST TO |
|--------------------------|----------------|------------|---------|
| | | | PARENT |
| Three Bridges School/K-3 | Next Level Gym | Flemington | - 0 - |

| Stanton Learning Center/PS | Berry Patch Learning Center/PS | Three Bridges | -0- |
|--------------------------------|--------------------------------|-----------------|-----|
| Stanton Learning Center/PS | Three Bridges School/K | Three Bridges | -0- |
| Berry Patch Learning Center/PS | Three Bridges School/K | Three Bridges | -0- |
| Whitehouse Prep/PS | Whitehouse School/K | Whitehouse Sta. | -0- |

4.10 Motion to approve Judith Wilson for a Board Retreat during the 2024-2025 school year at a rate of \$1,500.

| Mrs. | Call: DePinto Mrs. Fiore Podgorski Mrs. Ryan | Mr. Lopes Mrs. Wolf | _ Mrs. Mencer Dr. Cerciello_ | Mr. Peach | |
|------|--|------------------------|---------------------------------|-----------|--|
| | ERSONNEL ommittee Report: | | | | |
| 5. | Motion to adopt 5.01 - 5.11 Motion | 2nd | | | |

5.01 Motion to accept the Superintendent's recommendation and approve the following appointments:

| NAME | POSITION | SALARY/STEP | EFFECTIVE DATE |
|-----------------|--|-----------------------------------|----------------------------|
| Evan Sapirman | LTS Teacher/Special Education (RMS) 20-01-D2/ahu | \$125.00/day Substitute Rate | 06/01/2024 - 06/21/2024 |
| Nicole Lepinski | Clerical Aide (RMS) 50-01-D4/amw | \$18.89/hr. Clerical Step 11 | 09/01/2024 - 06/30/2025 |
| Aidan Harris | Aide/Kindergarten (TBS) 30-03-D3/azd | \$19.49/hr. Aide NC Step 1 | 09/01/2024 - 06/30/2025 |
| Zoe Zimmerman | Teacher/LA (RMS) 20-01-D2/aew | \$78,205.00 MA Step 14-15 (14) | 09/01/2024 - 06/30/2025 |

5.02 Motion to ratify and accept the Superintendent's recommendation and approve the following appointment:

| NAME | POSITION | SALARY/STEP | EFFECTIVE DATE |
|----------------|---|-----------------------|----------------------------|
| Michele Valian | Cafeteria Aide (RMS) 40-02-D3/bad | \$16.00/hr. Step 1 | 05/06/2024 - 06/30/2024 |

5.03 Motion to accept the Superintendent's recommendation and ratify the following Substitute Teacher/Aide/Nurse/Bus Driver paid at the applicable substitute rates, in the Readington Township District, pending satisfactory completion of employment requirements:

| NAME | POSITION | |
|----------------|-----------------------|--|
| Eddie Heussler | Substitute Bus Driver | |
| Zoe Zimmerman | Substitute Teacher | |
| John Broton | Substitute Bus Driver | |

| Delaina Wallace | Substitute Teacher/Aide | |
|-----------------|-------------------------|--|
| Meredith Loew | Substitute Aide | |

5.04 Motion to accept the Superintendent's recommendation and approve the following resignations:

| NAME | POSITION | EFFECTIVE DATE |
|------------------|---|----------------|
| Alyssa Totoro | Secretary/CST (BOE) 50-05-D4/amv | 06/04/2024 |
| John Hylkema | Teacher/Music (RMS) 20-01-D2/apw | 06/30/2024 |
| Patricia Coleman | Teacher/Kindergarten (TBS) 20-03-D2/axg | 06/30/2024 |
| Maria Kurowski | Teacher/Preschool (WHS) 20-04-D2/bch | 06/30/2024 |

5.05 Motion to accept the Superintendent's recommendation and approve the following position control changes and designated transfers for the 2024 - 2025 school year:

| NAME | CHANGE | POSITION | LOCATION | SALARY |
|--------------------|-----------------------|------------------------------|--|--------------|
| Samantha LeStrange | Transfer From: To: | 20-02-D2/axs 20-01-D2/apw | HBS Teacher/Music RMS Teacher/Music | No Change |
| Amy Majowka | Transfer From: To: | 20-04-D2/adm | WHS Teacher/3rd Grade HBS Teacher/4th Grade | No Change |
| Jennifer Mooney | Transfer From: To: | 20-04-D2/bci 10-01-D1/aaf | BOE Teacher/Preschool Relief RMS Assistant Principal | \$106,000.00 |

- 5.06 Motion to accept the Superintendent's recommendation to approve stipend payments for the attached list of teachers facilitating 2024 Summer Teacher Academy sessions. (Attachment 5.06)
- 5.07 Motion to accept the Superintendent's recommendation and approve the attached list of staff for curriculum writing/development effective July 1 August 31, 2024, at the contractual rate. (Attachment 5.07)
- 5.08 Motion to accept the following Resolution:

BE IT RESOLVED that the Readington Township Board of Education approves a Side Bar Agreement with the Readington Township Administrators' Association regarding the newly hired Assistant Principal position at Readington Middle School;

BE IT FURTHER RESOLVED that the Board President and Business Administrator/Board Secretary are hereby authorized and directed to execute the Side Bar Agreement, and any other documents necessary to effectuate same.

(Attachment 5.08)

5.09 Motion to ratify and approve Nancy Kelly to provide nursing services for student #843631 to participate in extracurricular activities during May, not to exceed 6 hours at her contractual rate.

| 5.10 | Motion to ratify and approve Jill Komosinski to provide nursing services for student #843631, to participate in |
|------|---|
| | extracurricular activities during May, not to exceed 6 hours at her contractual rate. |

| 5.11 | Motion to amend the February 20, 2024 Board Motion 5.13 for the following staff members for the 2024 |
|------|--|
| | Summer Spark curriculum writing. |

| FACILITATOR | SESSION | PRIOR STIPEND | NEW STIPEND |
|--------------------|-----------------------------|---------------|-------------|
| April Berkin | Innovative Explorers | \$120 | \$240.00 |
| Leslie Martinez | Junior Innovative Explorers | \$120 | \$240.00 |
| Christine Parolise | Innovative Explorers | \$120 | \$0.00 |
| Christine Parolise | Junior Innovative Explorers | \$120 | \$0.00 |

| | Cilii | Suite Parolise | | Explorers | \$120 | \$0.00 | |
|----|----------------------------|---|--|---|--|--|--------------|
| | Roll C Mrs. [Mrs. F | | _ Mrs. Fiore Mrs. Ryan | Mr. Lopes Mrs. Wolf | Mrs. Mencer Dr. Cerciello | _ Mr. Peach | |
| F. | _ | MMUNICATI | _ | | | | |
| | 6. | Motion to ad Motion | | 2nd | | | |
| | 6.01 | Motion to ac (Attachment | | endent's recommen | dation and approve | the following policies for first r | eading: |
| | | Policy 58Policy 58Policy 76 | 610 - Vandalism | | | | |
| | Roll C Mrs. [Mrs. F | | _ Mrs. Fiore Mrs. Ryan | Mr. Lopes Mrs. Wolf | Mrs. Mencer Dr. Cerciello | _ Mr. Peach | |
| UI | NFIN | ISHED BUSI | INESS | | | | |
| | | BUSINESS Feen Committee | ROM BOARD Meeting | | | | |
| 0 | PEN | TO THE PU | BLIC | | | | |
| E | KECL | JTIVE SESS | ION | | | | |
| | Mot | tion | 2nd | _ | | | |
| | Sun app take | nshine Law, Ch proximately 60 en. The matter | napter 321, P.L. 19 minutes at which rs discussed will b | 975, to discuss HIB time the Board export made public if an | , legal matters, and ects to return to Pul | Session in accordance with the Superintendent's evaluation for blic Session where action will retances requiring confidentiality will exist. | or not be |
| | Roll C Mrs. [Mrs. F | DePinto | _ Mrs. Fiore Mrs. Ryan | Mr. Lopes Mrs. Wolf | _ Mrs. Mencer Dr. Cerciello | Mr. Peach | |

VII.

VIII.

IX.

Χ.

Roll Call: Mrs. DePinto_____ Mrs. Fiore____ Mr. Lopes____ Mrs. Mencer___ Mr. Peach____ Mrs. Podgorski____ Mrs. Ryan____ Mrs. Wolf____ Dr. Cerciello___ XII. ADJOURNMENT Motion to adjourn at: Motion____ 2nd____ Roll Call: Mrs. DePinto___ Mrs. Fiore__ Mr. Lopes___ Mrs. Mencer__ Mr. Peach____ Mrs. Podgorski___ Mrs. Ryan___ Mrs. Wolf___ Dr. Cerciello____

XI.

RETURN TO PUBLIC SESSION